CITY OF ANGELS CAMP CITY COUNCIL AGENDA

Tuesday, December 15, 2009

Mayor	Jack Lynch	ANGELS FIRE HOUSE
Vice Mayor Council Members	Jack Boeding Elaine Morris	1404 Vallecito Road Angels Camp, CA 95222
	Craig Turco Rick Downey	(209) 736-2181

City Administrator Tim Shearer City Attorney Richard Matranga

City Council appreciates your interest and encourages your participation. Regularly scheduled meetings are held the 1st and 3rd Tuesday of each month. The Agenda is divided into two sections:

<u>CONSENT AGENDA</u>: These matters include routine financial and administration actions and are usually approved by a single majority vote.

<u>REGULAR AGENDA</u>: These items include significant financial and administration action of special interest, hearings and work sessions.

4:45 P.M. CALL TO ORDER

CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL

Existing litigation – Jones vs. City of Angels Camp, Case #CV35497

5:00 <u>ABATEMENT ITEMS</u>

<u>COMPLIANCE ISSUES WITH ORDER OF ABATEMENT – LODE HOTEL – Tim Ashlock Council Action:</u> REVIEW PROGRESS WITH SAFETY AND COMPLIANCE ISSUES AS DIRECTED BY CITY COUNCIL AT THE SEPTEMBER 17, 2009 COUNCIL MEETING. CONSIDERATION OF DIRECTING CITY ATTORNEY TO PROCEED WITH ABATEMENT OF PUBLIC NUISANCES IF SAFETY AND COMPLIANCE ISSUES ARE NOT MET

NUISANCE ABATEMENT (continued from 9/1/09 CC meeting) – Olen Murphy Council Action: ISSUE ORDER OF ABATEMENT OF ALL VEHICLES DESCRIBED IN ADMINISTRATIVE CITATION DATED JUNE 26, 2009 PURSUANT TO CHAPTER 2.60 OF THE CITY MUNICIPAL CODE.

6:00 P.M. REGULAR MEETING

<u>PLEDGE OF ALLEGIANCE</u> (Please remain standing for invocation)

MOMENT OF SILENCE

APPROVAL OF AGENDA

STAFF UPDATES

Informational item only – No action will be taken.

COUNCIL UPDATES

Informational item only – No action will be taken.

PUBLIC COMMENT

Comments from the public on items **not** on the Agenda. Limit 3 minutes per person

CONSENT AGENDA

The following Consent Agenda items are expected to be routine. They will be acted upon by the Council at one time without discussion. Any Council Member, staff member or interested person may request that any Consent items be removed to the Regular Agenda for discussion.

- a. Minutes of Regular meeting –December 1, 2009
- b. MOTION to pay bills

REGULAR AGENDA

1. <u>CDBG 2009 TECHNICAL ASSISTANCE APPLICATION FOR WASTEWATER MASTER PLAN – Terry Cox, Cox Consulting</u>

Council Action: ADOPT RESOLUTION NO. 09-52. A RESOLUTION APPROVING AN APPLICATION FOR FUNDING AND THE EXECUTION OF A GRANT AGREEMENT AND ANY AMENDMENTS THERETO FROM THE PLANNING/TECHNICAL ASSISTANCE ALLOCATION OF THE STATE CDBG PROGRAM

2. CITY OF ANGELS SPONSORSHIP OF WEDECO ULTRAVIOLET SYSTEM APPROVAL WITH DEPARTMENT OF PUBLIC HEALTH(referred to Council by Facilities

/Infrastructure committee) – Gary Ghio, City Engineer

Council Action: APPROVE THE CITY ACTING AS SPONSOR

3. <u>2010 SEWER REHABILITATION PROJECT PRESENTATION</u> – Gary Ghio, City Engineer

Council Action: No action required

4. <u>ACCEPTING GREENHORN CREEK PUBLIC STREETS INTO THE CITY MAINTAINED</u> STREET SYSTEM – Richard Matranga, City Attorney

Council Action: ADOPT RESOLUTION NO. 09-53. A RESOLUTION ACCEPTING PUBLIC STREETS LOCATED IN THE GREENHORN CREEK PLANNED UNIT DEVELOPMENT INTO THE CITY MAINTAINED STREET SYSTEM.

5. <u>AMENDMENT TO THE HIGHWAY 4 RELINQUISHMENT AGREEMENT</u> – Dave Hanham, Planning Director

<u>Council Action</u>: AMEND AGREEMENT BETWEEN CALTRANS AND THE CITY OF ANGELS FOR RELINQUISHMENT OF THAT PORTION OF HIGHWAY 4 BYPASSED BY THE NEW REALIGNED STATE ROUTE 4

6. PUBLIC HEARING: ADOPT ORDINANCE #441 AMENDING CHAPTER 14.75 OF THE ANGELS CAMP MUNICIPAL CODE: DRILLING FOR WATER – Dave Hanham, Planning Director

Council Action: ADOPT ORDINANCE #441 - AMENDING CHAPTER 14.75, SECTION 14.75.010 OF THE ANGELS CAMP MUNICIPAL CODE – DRILLING FOR WATER (INTRODUCED NOVEMBER 17, 2009)

7. <u>VARIOUS BOARD AND COMMISSION APPOINTMENTS</u> – Mayor/City Council Council Action: APPOINT COUNCIL MEMBERS TO VARIOUS CITY BOARDS, COMMITTEES AND/OR COMMISSIONS

CALENDAR

ADJOURN

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COUNCIL MEETINGS ARE TAPE RECORDED FOR CLERICAL PURPOSES ONLY